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Homelessness and Housing Realities for Inuit Workshop Report

Report for the Participants of the Workshop Held on March 18 and 19, 2008



AUTHOR'S NOTE:

At the time that we conducted this workshop and published the workshop report, we were known as the Ajunnginiq Centre. Several months later, in October 2008, the Ajunnginiq Centre changed its name to Inuit Tuttarvingat. In order to keep the name on our documents consistent, we have re-published this workshop report under our new name – Inuit Tuttarvingat.

Inuit Tuttarvingat (formerly known as the Ajunnginiq Centre)

Inuit Tuttarvingat of the National Aboriginal Health Organization shall promote practices that will restore a healthy Inuit lifestyle and improve the health status of Inuit, through research and research dissemination, education and awareness, human resource development, and sharing information on Inuit-specific health policies and practices.

Inuit Tuttarvingat's five main areas of focus are to:

- Improve and promote Inuit health through knowledge-based activities;
- Promote understanding of the health issues affecting Inuit:
- Facilitate and promote research and develop research partnerships;
- Foster participation of Inuit in the delivery of health care; and,
- Affirm and protect Inuit traditional healing practices.

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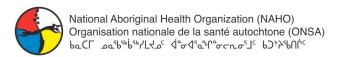




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1 INTRODUCTION

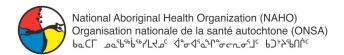
This report presents a summary of discussions and findings from a two-day *Homelessness* and *Housing Realities for Inuit* workshop held in Ottawa on March 18 and 19[,] 2008, organized by Inuit Tuttarvingat¹ of the National Aboriginal Health Organization (NAHO). Documents provided before and at the workshop included a list of participants, a logistics information sheet, a backgrounder on homelessness and housing, and a working draft glossary of terms. The latter two documents will be included with the distribution of this workshop outcome report.

Invitations to this workshop were sent to the Inuit Tuttarvingat Governing Committee, all national and urban Inuit organizations, Inuit governments, and Inuit land claims organizations. Further invitations were then extended to individuals recommended by committee members and by the organizations approached in the first wave of invitations. The goal was to arrive at about 12 individuals with an even distribution from four Inuit regions of Canada, if possible, and at least one individual from each urban organization.

A diverse group of Inuit and non-Inuit participated in this workshop, including service providers and organizational representatives from across the four Inuit regions and from two urban centers, Ottawa and Montreal. Researchers and representatives from three federal departments, the Canada Mortgage and Housing Corporation (CMHC), the Inuit Relations Secretariat at Indian and Northern Affairs Canada (INAC), and the Homelessness Partnering Secretariat of Human Resources and Social Development Canada (HRSDC), also attended.

Inuit Tuttarvingat held this workshop in order to identify the most pressing issues concerning homelessness and housing as experienced by Inuit and to arrive at concrete recommendations for work that Inuit Tuttarvingat could undertake during the next two years to address the identified issues. Participants were encouraged to prioritize needs identified in their region or municipality. Flowing from the Centre's mandate, Inuit Tuttarvingat focuses on knowledge and information transfer and translation and is able to conduct and publish research and prepare publications, reports, Web sites etc., to communicate findings and knowledge.

¹ At the time that we conducted this workshop and published the workshop report, we were known as the Ajunnginiq Centre. Several months later, in October 2008, the Ajunnginiq Centre changed its name to Inuit Tuttarvingat. In order to keep our publications consistent, we have re-published this workshop report under our new name – Inuit Tuttarvingat.

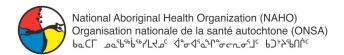




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Governed by a committee of individuals who are appointed by the four Inuit Land Claim Regions, Pauktuutit Inuit Women of Canada, the National Inuit Youth Council, and Inuit Tapiriit Kanatami, Inuit Tuttarvingat is dedicated to improving the physical, social, emotional, and spiritual health of Inuit and their communities. The Centre works in partnership with other Inuit organizations, colleges and universities, governments, research agencies, health associations, and communities.

Inuit Tuttarvingat is one of three centres of the National Aboriginal Health Organization (NAHO). Initially recommended by the Royal Commission on Aboriginal Peoples, NAHO was established in 2000 as a First Nations, Métis and Inuit designed and controlled organization. NAHO's objectives include improving and promoting Aboriginal health through knowledge-based activities and promoting an understanding of the health issues of Aboriginal Peoples. Inuit Tuttarvingat focuses on health issues of concern to Inuit.







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2 LOOKING AT HOUSING WITH AN ARCTIC LENS

During the two-day workshop, participants vividly discussed the topics of homelessness, services for the homeless in Inuit regions and urban areas, residential housing in Inuit regions, and the economic side of housing in the Arctic. The responses that are synthesized below rather than present a wish list, express Inuit core issues on housing.

"Housing is not the only issue, but all issues relate to housing²".

This above statement makes clear that Inuit see themselves in crisis – a crisis caused by a shortage of residences and resulting in overcrowded living conditions. The statement also accurately summarizes the core of the discussions. Participants from all Inuit regions stressed that Inuit society is living under stress caused by too few residences available for the total population of their communities. Repeatedly, the point was made that it is hard to thrive in school, perform in professions and to live healthy and harmonious lives without a home, without safe shelter and while living in overcrowded conditions.

For the purpose of discussing Inuit housing issues in an appropriate context, it is vital to consider three characteristics of housing in Inuit regions. They are:

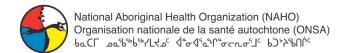
1. Homelessness is hidden

It is very important to understand that the key characteristic of homelessness in Inuit regions is that it is **hidden**. Homelessness is hidden because Inuit cultural values are making sure that those who have houses will share them with those who have no house.

2. Housing design is based on needs in southern Canada

It is equally important to realize that the houses that are being shared are prefabricated houses designed in sizes usually not larger than four bedrooms, a condition that easily leads to **overcrowding**, once family members extend the residential group beyond the southern model of the core family of three, four or five individuals.

² This was the first sentence by one of the participants responding to the question on how physical and mental health issues connect to housing.

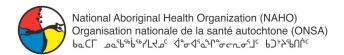




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3. The Arctic climate requires humans to have shelter

It is very obvious, albeit often overlooked, that the Arctic climate is a **cold climate**, implying that for most of the time in one calendar year, life for humans is possible only with shelter. This means that we do not see what has been called 'absolute homelessness', i.e. someone living on the street, because a person will freeze without protection against weather.





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3 AN ACUTE HOUSING CRISIS IN INUIT REGIONS

Inuit regions are experiencing a serious housing crisis. Housing shortages and poor quality housing are an urgent public health priority for all Inuit regions in Canada. Insufficient housing can lead to overcrowding, deficient sanitation and ventilation, the spread of infectious diseases, psycho-social stresses, and violence. Among Inuit, housing problems have been associated with low achievement levels in schools, spousal abuse, respiratory tract infections among infants, depression, and substance abuse.

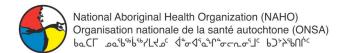
During the workshop, the discussion included an overview on activities on homelessness and housing carried out by the Government of Canada. It was summarized that within the Federal Government:

- There is no clear message on a federal commitment to deal with homelessness past March 31, 2009, when the current Homelessness Partnering Strategy (HPS) is ceasing its program activities.
- A Memorandum to Cabinet is currently being prepared which may outline the federal role in homelessness, however, there is a concern that responsibilities will be further downloaded to the provincial/territorial and maybe even municipal levels.
- There is a need to clarify roles at the federal level of government and to discuss the approach to homelessness for Inuit.

Federal housing initiatives have been developed to complement and accommodate existing provincial and territorial housing measures with regard to increasing the supply of affordable housing and improving living conditions. Some of these initiatives are of general application while others are specific to Aboriginal peoples. For Inuit this may mean that it needs to be clarified how funds are allocated and how Inuit in the various jurisdictions can access these. The Canada Mortgage and Housing Corporation (CMHC) does have a large research section that is uniquely designed to inform and direct policy. It was also noted that CMHC would be open to research partnerships with Inuit organizations.

Workshop participants stressed that the housing crisis is acute. There is immediate need to address the housing crisis. Participants recommended that discussion of housing for Inuit require the following context:

• Housing needs to be seen in the context of Inuit regional history. Today's municipalities and hamlets in Inuit regions are between 50 and 60 years young.





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From their beginnings, the majority of these communities had to struggle for housing and infrastructure as it was non-existent when people were moved from camps into today's locations. Today, municipalities are challenged with a continuum in infrastructure shortcomings and in addition, with an existing infrastructure that is aging and deteriorating under Arctic conditions. Arctic communities continue to grow with few of them designed with a long-term plan in mind.

- Housing needs to be seen in the context of community planning some communities are running out of space and cannot expand due to geophysical barriers; most communities are growing very quickly. Community planning is often outsourced or done by professionals not living in the communities themselves.
- The approach to solve the current housing crisis needs to be forward-looking and should happen in the same spirit the land claims agreements were designed: with an outlook on enabling Inuit to live healthy lives in the future.

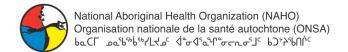
3.1 Overcrowded Homes

In all four Inuit regions, most residences are acutely overcrowded. As a group, Inuit suffer the worst overcrowding in Canada. It is estimated that 53 per cent of Inuit households are overcrowded, and it is common for seven or more people to inhabit a single household.

- The core issue is that overcrowding in Inuit communities leads to a level of hidden homelessness for the Inuit population that is alarmingly high and lies well above estimates for Canada as a nation.
- To remain in an overcrowded state is not sustainable. In the coming two decades a large young population will be looking for housing in communities already plagued by chronic overcrowding.
- With cold climate prevailing in the Arctic, overcrowded houses remain overcrowded because it is simply too cold for humans to live on the street.

3.2 Residential Housing

There is an acute need for residential housing in all of the Inuit regions. In Nunavik, for example, according to information provided by the Kativik Municipal Housing Bureau, about 50 per cent of the total population of Nunavik lives in a condition of hidden homelessness.





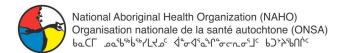
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- Currently, no residences can be offered in Nunavik to service providers such as teachers, nurses and counsellors. This is important to note as with this lack of housing the professionals cannot move into the communities and provide services, even if funding dollars have been allocated and professionals have been hired and are ready to move.
- Appropriate housing is needed, i.e., homes that have enough bedrooms to accommodate larger families. The southern model home is not a fit in an Inuit community. It would help if Inuit would have input into the housing design and construction decisions.
- There is an acute need for old housing stock to be renovated, however, this is very costly and it is a hard decision to allocate dollars for renovation and not for new construction (for example, in 1996 in Nunavik, eight per cent of houses needed renovations, in 2006 the number had risen to 46 per cent).
- There is a high risk for direct health impacts due to not being able to upgrade housing. For example, mould is a big problem due to communities being located in humid coastal areas and due to poor construction techniques used in older housing stocks.
- There is a need for alternative housing even to do the necessary renovations on the existing housing stock currently there is no place where residents can move to while their house is under renovation.
- There is a pressing need for half-way houses and shelters; in Iqaluit alone, 150 women, many with children, are without a place to call home, as is estimated in the latest study by the Qulliit Nunavut Status of Women Council.
- There is a need for homes for the elders; crowding and family tensions can result in elder abuse. Elder abuse is witnessed in the communities but is rarely reported.

3.3 Home Ownership

Home ownership was discussed and although it was realized that in itself ownership presents a good goal toward self sufficiency, the realities of northern pricing make it a burden to the owner rather than providing long-term assets. Three points summarize issues of home ownership:

- Even with ownership incentives, home ownership is currently not a viable option in Inuit regions.
- Disproportionally high prices for insurance and high municipal taxes are beyond the means of even the well-employed in Inuit communities.
- The result of this cost imbalance is that homeowners feel penalized for their efforts to be self-sustaining.





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3.4 The Urban Context

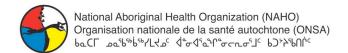
Inuit populations are growing in a number of Canadian cities with Ottawa showing the largest number, followed by Montreal, Winnipeg, Edmonton, and St. John's. Inuit urban organizations are very active in servicing Inuit and often stretch their resources and do their own fundraising to provide much needed support. Operating in the shadow of mainstream support centres, these organizations fill important gaps by helping Inuit in acute need as well as providing opportunities for building social cohesion and cultural support.

In Montreal, for example, studies found that Inuit were homeless to a larger extent than any other Aboriginal group. Although Inuit account for less than 10 per cent of the Aboriginal population in Montreal they account for nearly 43 per cent of Aboriginal people who are homeless. Urban Inuit households often are overcrowded and 'couch surfing' is a common phenomenon in urban communities. Adding to stresses already caused by overcrowding are factors such as unemployment and drug abuse. Participants stressed the need for:

- A resource to provide Inuit with information on urban organizations and services. For example, youth that will be relocating for educational purposes need to make informed decisions when choosing a city a pamphlet to help Inuit prepare for urban life was seen as a useful tool.
- Services in Inuktitut.
- Encouragement for Inuit to take advantage of existing urban programs.
- Making urban Inuit organizations more visible, not only to Inuit but also to governments and other Aboriginal and non-Aboriginal urban organizations in Canada.
- Offering support for Inuit seeking employment in the urban areas. For example, the Inuit organization could consider investing in an employment officer.

3.5 Halfway Houses

Participants noted the lack of transitional housing and services for Inuit. At least one halfway house should be available in each of the Inuit regions to help transition former inmates of correctional institutions to integrate into mainstream society.





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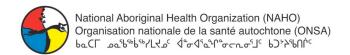
A halfway house is needed in Goose Bay (Labrador) to provide shelter and skills training to former inmates of correctional institutions to help them integrate back into the community. In the region of Labrador, for example, there are currently no services available that re-integrate former inmates of correctional facilities back into the community, the most apparent need is that of shelter and housing. Former inmates released from correctional facilities are sent to Goose Bay to continue on to their original home communities, however many find themselves stranded without any means to find housing or jobs.

3.6 Shelters for the Homeless

The number of temporary shelters in Inuit regions is small and shelter facilities are usually fairly limited in size and cannot accommodate many individuals. Not every community has a shelter which means that individuals who require shelter may need to wait for one or more nights to fly to a community that has a shelter. The realities and limitations of transportation between Arctic communities are core challenges in servicing the homeless.

Participants listed the following shelter needs for Inuit regions:

- Many communities do not have shelters and residents may wish to help out by
 offering temporary housing for individuals in need or by offering to foster
 children. However, in a town with already overcrowded houses, it is difficult to
 help in this way.
- Women shelters are needed to provide safe environments for women and children in situations of abuse/family violence.
- Current funding cycles of shelters are built on southern assumptions such as fast transportation access and quick travel between municipalities.
- Financial planning is usually limited to one year.
- Shelter workers often spend considerable time writing funding proposals and program reports, rather than working with residents. They also worry about the continuation of the shelter at the end of every funding cycle.
- There is a need for permanent shelters with core funding.
- There is a need for shelters for people under the influence of alcohol or drugs. These individuals are a risk to themselves and others unless they are safely sheltered.





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3.7 Information

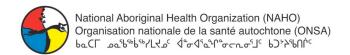
There is a lack of information on housing and homelessness for Inuit. Existing information on this issue is not easily accessible and Inuit would like to have easy access to all research and information on this topic. There is an immediate need for:

- Sharing of housing and homelessness research.
- Basic data on the status of Inuit housing and levels of homelessness.
- Supporting the existing providers of services to Inuit by facilitating information and knowledge sharing.

3.8 Services

Participants identified those service needs that are most acute in addressing the current housing crisis. Additionally, different regions stressed the immediate need for services to be targeted towards subgroups of the population, for example youth, elders (seniors), abused women and individuals who have recently been released from correctional facilities. An important focus was to help make individuals self-sufficient. The need for the following services was identified:

- Ways to inform individuals about their rights and rules concerning applications for housing, including help in filling out the forms.
- Re-integration techniques need to be improved and for Inuit, land-based programs work well, therefore, land-based programs are needed. Camps provide very good opportunities for successful treatments and re-integration. There is need for recognition of the traditional camps from which Inuit were relocated by the government around 1960. People from these areas would like to go back in the summer seasons to their ancestral lands. Programs and cabins could be set up to organize this type of excursion and it would be a very good start of a healing process.
- Training for shelter staff in different types of counselling, such as traditional counselling, and treatment techniques that can be used in land-based settings.
- Transitional homes, that is housing that enables former inmates and individuals having finished a treatment program to receive support and life skills training before they are expected to live independently.
- Life skills training in communities.
- Detoxification programs and facilities.
- Inuit counsellors.
- More counsellors (need male counsellors for former inmates, particularly for Goose Bay where there is no halfway house; need more female counsellors too).





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- Elders' facilities for each community.
- Innovative ways to 'empower' people, to take charge of their own lives.



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4 RECOMMENDATIONS for Inuit Tuttarvingat

Inuit Tuttarvingat of NAHO asked participants to make recommendations for future research and information sharing activities. The following recommendations were made.

4.1 Recommendation One: Write a Meeting Report

Recommendation one for Inuit Tuttarvingat is to provide a meeting report to all participants as soon as possible, highlighting needs and an action plan.

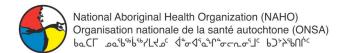
4.2 Recommendation Two: Collect Information on Housing

Recommendation two for Inuit Tuttarvingat is to collect and provide all information available related to Inuit housing, as part of a larger report and, share it with Inuit, via distribution or possibly using a Web site. The information collected would include visuals such as photos.

4.3 Recommendation Three: Prepare a Research Report

Recommendation three for Inuit Tuttarvingat is to prepare a research report on Inuit housing. This report would:

- Provide an analysis of housing stocks, demographic data and levels of overcrowding for all four Inuit regions.
- Provide a national profile of Inuit housing realities and include statistics.
- Try to include a view of the future for Inuit communities. For example, look at demographic characteristics and available population projections and estimated future housing stock needs.
- Highlight the need for action.
- Include a chapter on research findings on housing and health/disease (diseases linked to poor housing, overcrowding etc).





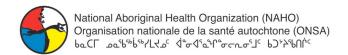
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- Include a chapter on history of current day Inuit settlements and their geographic location.
- Include the context of community planning and challenges due to environmental change (some communities are running out of space, some have serious challenges due to melting permafrost and severe erosion).
- Include reference to the contact history between Inuit and non-Inuit and include social and cultural aspects (e.g., the particular mind frame of obedience, could include reference to histories of trauma and disempowerment).
- Include 'little voices' in the report to show the human experience and provide first-hand evidence.
- Include visuals in the report. For example, gather photos of houses and housing conditions through e-mail or get them from community organizations.
- Include success stories that highlight the fact that Inuit are responding as well as possible to the current housing crisis.
- Help territorial/provincial/national government officials understand the issues and make a commitment to move forward, starting with essential services currently lacking in the Inuit regions.
- Include a section prepared in cooperation with Inuit to identify what a healthy community looks like. For instance, providing services in Inuktitut so that Inuktitut speakers are included and are able to benefit from services such as counselling.
- Consider a contextual and long-term view as the main approach for analysis.

4.4 Recommendation Four: Facilitate a Network

Recommendation four for Inuit Tuttarvingat is to facilitate a network for information and knowledge sharing that would include the following activities:

- Collect and provide all information available related to Inuit housing, not only for the report but also to share with Inuit, possibly on the Inuit Tuttarvingat Web site.
- Support an identified Inuit group that will be available to government officials and departments to provide advice on Inuit housing and homelessness.
- Co-ordinate media coverage on the housing crisis and related issues for each region and urban centre, using media corporations such as APTN and CBC.
- If possible, check and co-ordinate with the Association of Montreal Inuit (AMI) regarding the creation of visual materials. AMI has been approached by CBC to speak to Inuit homelessness and is in the process of arranging a meeting.



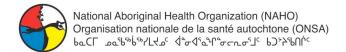


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- Get media attention in the regions so that regional examples are documented by media.
- Support the 'little voices', which means citing the voices of the vulnerable and impacted and therefore make it possible they are getting heard. It would be up to Inuit Tuttarvingat to identify how this could happen, for instance by holding workshops, meetings to document statements and stories.
- Ensure that people already in elected positions properly take on their role, and represent their constituents who are homeless.
- The network created and the research produced by Inuit Tuttarvingat can provide Inuit, communities and organizations with the necessary information to bring forward and/or to further analyze regional and local issues while at the same time making sure to communicate that the extent of the housing crisis for Inuit is nationwide.

4.5 Recommendation Five: Conduct a Project on Healthy Communities

Recommendation five for Inuit Tuttarvingat is to work together with Inuit to identify how a healthy community looks.





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5 ACTION ITEMS

Participants and the meeting host agreed that Inuit Tuttarvingat will take the following actions:

Action 1: Inuit Tuttarvingat to provide a meeting report to all participants as soon as

possible, highlighting needs, summarizing recommendations and action

plan;

Action 2: Inuit Tuttarvingat to prepare and circulate to participants its response to

the recommendations and identify next steps.

Ottawa, April 4, 2008

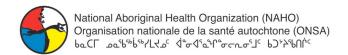
6 DOCUMENTS AND INITIATIVES DISCUSSED

During the lively discussions at the workshop, several references were made to government programs, published and unpublished documents and ongoing initiatives by various organizations or communities. This chapter attempts to summarize all those documents and initiatives referred to during the discussions.

6.1 Research by the Canadian Mortgage and Housing Corporation (CMHC)

CMHC, Nunavut Housing Ventilation Research 2003-2005, Technical Series #05-116, 2005. http://www.cmhc-schl.gc.ca/odpub/pdf/64913.pdf

During 2003-2005, research was conducted on ventilation in Nunavut which linked poor ventilation and overcrowding to respiratory diseases. This research was undertaken by Health Canada, the Nunavut Housing Corporation and CMHC. Researchers wanted to determine if a link exists between poor indoor air quality (IAQ) and the rate of respiratory infections in children. The research began in 2003 with a pilot study of 20 homes (with infants) in Cape Dorset, and was followed by a larger study of 100 homes in four Nunavut communities: Cape Dorset, Clyde River, Igloolik and Pond Inlet. Information was collected on the following measures; house temperature, relative humidity, CO₂, types of ventilation used, household size, and medical histories. Research





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findings suggest that Inuit children experience some of the highest rates of respiratory illness in the world and that energy-efficient ventilation devices are paramount in the effort to have healthy indoor air quality.

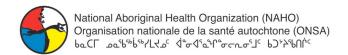
CMHC, Housing Need among the Inuit in Canada, Socio-economic Series #35, 1991. http://www.cmhc-schl.gc.ca/publications/en/rh-pr/socio/socio035.pdf

CMHC has published statistics on housing and overcrowding among Canada's Aboriginal population based on the Aboriginal Peoples Survey (APS) and the Census. In a publication from 1991, CMHC stated that a significantly higher proportion of Inuit households are in core housing need compared to other Canadian households and that this high level of core housing need is directly related to severe overcrowding. A significant number of Inuit households have five or more people residing in them compared to 2.7 in non-Aboriginal households. Overcrowding is attributed in part to; a shortage of housing, growing young population, and cultural practices which encourage extended families to live together. The housing that is available tends to be inadequate due to wear and tear of overcrowding, extreme climates and high costs of maintenance.

CMHC, Census Housing Series Issue 6: Revised Aboriginal Households, Socioeconomic Series #04-036, 2004. http://www.cmhc-schl.gc.ca/odpub/pdf/63695.pdf

This report gives a synopsis of the housing condition for all Aboriginal groups based on 2001 census data, and provides some comparison with data from the 1996 census. Findings suggest that a significant number of Aboriginal homes are in core housing need, which is to say that the housing fails to meet one or more of the following standards: adequacy, suitability or affordability. The data suggests that in 2001 there were 13,100 Inuit households, of which 35.8 per cent were in core housing need which is the highest incidence among all Aboriginal groups. Not meeting the suitability standard was the main reason for Inuit households in core housing need. Suitability standard is a measure of crowding as it accounts for bedroom space based on number of household occupants. This finding highlights the severity of the crowding crisis experienced by Inuit communities.

CMHC has conducted substantial research on homelessness, and some of the policies formed could be beneficial to Inuit, such as harm reduction and housing policies. Research and materials aimed at the Canadian Aboriginal population is produced on an ongoing basis, however, not much of this is Inuit specific. Some of the technical research such as housing design, air quality, mold and fire prevention, prevention of plumbing and heating vent stack freeze-up may be beneficial for Inuit. The following are a selection of programs and resource kit materials produced by CMHC that are applicable to Inuit communities.





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CMHC, **About Your House: North Series**. http://www.cmhc-schl.gc.ca/en/ab/noho/noho 023.cfm

The *About Your House: North Series* is a series specifically designed around day to day Northern solutions as well as innovative Northern models of building practices which work under cold climate conditions. This series compliments the more in-depth North Research Reports. In this series you will find examples of how to use structural panels in the high Arctic, ways to cleanse wastewater in the North, demonstrated ways of constructing a roof which can withstand Northern conditions, and how to choose a foundation system which will work in any of the Northern communities. Future articles will detail how to keep your trucked water tank clean and how to reduce your utility costs through alternative means of energy production.

CMHC, Mold Matters: A Resource Guide for First Nations Housing Providers. http://www.cmhc-schl.gc.ca/en/ab/noho/noho_024.cfm

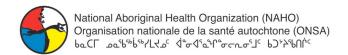
This a compilation of information programs, products and services that covers a wide range of information on moisture and related mold problems.

It includes a handbook called **Mold in Housing: An Information Kit for First Nations Communities; and a First Nations Occupants' Guide to Mold,** a brochure that housing providers can give to home occupants to help them prevent mold, and deal with small mold problems.

These materials offer practical advice to housing staff and technical service providers to assist in recognizing problems and provide ready solutions to deal with them. Other sections of the binder offer sources of information and advice on training sessions and workshops; publications; government programs; and training offered by industry.

CMHC, Sharing the Story: Experiences in First Nations, Inuit and Northern Communities Comprehensive Community Planning. http://dsp-psd.pwgsc.gc.ca/Collection/R2-262-2003E.pdf

This is a community planning resource with a wealth of information on issues such as negotiation and renewable energy sources. The resource is a collection of community profiles that share the voices, knowledge and community planning experience of many First Nations, Inuit and Northern communities across Canada. It is a tool for Elders, community members, leaders, and administrators. It provides contact information for readers to discuss and explore community planning benefits, approaches and issues directly with the communities featured in the publication.





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EQuilibrium Sustainable Housing Demonstration Initiative, CMHC

http://www.cmhc.ca/en/inpr/su/eqho/eqho 016.cfm

This is a recent CMHC initiative aimed at linking the public and private sector in an effort to build energy efficient homes. This program addresses sustainable design by challenging builders to construct healthy, energy efficient, resource conscious, environmentally friendly, affordable houses. Presently CMHC is accepting proposals from builders to design and construct a demonstration home in the North. The request for proposal is posted on the MERX Web site (www.merx.com) with a submission deadline of July 14, 2008.

CMHCs External Research Program.

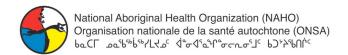
http://www.cmhc-

schl.gc.ca/en/corp/li/horetore/loader.cfm?url=/commonspot/security/getfile.cfm&PageID=27345

Under the external research program, CMHC published a study directed at how Inuit are using current living spaces including recommendations for housing design. The study noted that different models of housing were built in the 60s and 70s but that none of them were built to suit Inuit. The author has published several documents on this subject:

- **Dawson, P.** (2004) Use of Domestic Space by Inuit families living in Arviat, Nunavut. http://www.cmhc-schl.gc.ca/odpub/pdf/63600.pdf
- **Dawson, P.** (in press) Using Observations of Inuit Spatial Behavior to Design Culturally Sustaining Houses in the Canadian Arctic. Housing Studies.
- **Dawson, P.** Marcel Mauss and the Relationship between 'House From' and 'Culture' in Inuit society. *Etudes/Inuit Studies*

Research is available to the public online or at the *Canadian Housing Information Centre* (CHIC), which is the CMHC library. CHIC is located at 700 Montreal Road in Ottawa. Staff is available Monday – Friday, 9:00 – 4:00 EST, (613) 748-2367 or toll-free at 1-800-668-2642 (ask for the library) to assist users with any request for information and can be emailed at chic@cmhc-schl.gc.ca. The staff can instruct you on the use of CHIC's resources and can supply factual information and respond to requests for extensive, indepth literature searches to complex research questions. Literature searches may involve searching the CHIC's own collections of books, periodicals, and audiovisual materials, searching the holdings of other research centres, or searching online information sources, including over 7,500 databases worldwide. These online information sources can provide up-to-date citations for articles and reports in specific subject areas, and in some cases, full-text versions of newspaper and journal articles. Fees may be charged for certain reference/information services.





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6.2 Research by the Department of Human Resources and Social Development (HRSDC)

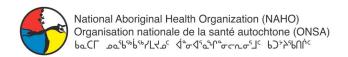
HRSDC provided a CD of the research it has funded. The CD contains research titles on mental illness and addictions and links to homelessness that may be beneficial to Inuit, as well, there are some research projects directed at the North. All of the Inuit-specific reports included on the HRSDC CD are discusses under section 6.3 of this report. The following research reports were not conducted exclusively with Inuit but have relevant material as it pertains to homelessness among Aboriginal peoples in the urban environment.

Kauppi, Carol. (2003). Preventing Homelessness in Sudbury by addressing unique needs and structural barriers for people in key cultural groups.

This report contributes to a body of knowledge pertaining to homelessness in Sudbury that has been developed and expanded on, by the author since 2000. The research to date has focused on identifying issues that lead to homelessness among minority populations, with the intention of developing strategies for reducing homelessness in Sudbury. Although the findings do not pertain only to Aboriginal peoples, they represent approximately 25per cent of the homeless population in Sudbury. Additionally, Aboriginal women accounted for 31per cent of homeless females interviewed. Based on qualitative interview results Aboriginal people cited the following as contributing causes to homelessness: abuse (physical, mental, spiritual, sexual, substance), change in family dynamics (divorce, illness, death), encounter with the criminal justice system (arrest, incarceration), and uneasiness with children's aid. The report concludes with a number of generalized recommendations to target homelessness among all subgroups of the Some recommendations that were influenced by Aboriginal participants include: review of income security programs, landlord education programs to reduce discrimination, increased housing stock, and provide enhanced programs/services for individuals reintegrating into society after a period of incarceration.

Corrado Research and Evaluation Associates Inc. (2003). The Vancouver Shelter Research Project: Aboriginal and Non-Aboriginal Peoples' Access to Shelters and Related Resources, Services, and Programs.

This report presents a comparative profile of Aboriginal and non-Aboriginal shelter users in the Vancouver region. Based on interviews with 100 Aboriginal and 100 non-





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Aboriginal people the study assessed awareness of services / programs, obtained feedback regarding services / programs and explored obstacles that kept people from accessing shelter services. Measures that were reported on include but are not limited to, alcohol and drug use, duration of time spent at a shelter, length of time without permanent housing, shelter services that were utilized, family histories, health (mental and physical ailments), education, income, and employment information. Research findings suggest that individuals seeking shelter services are not a uniform group and as such their life experiences and histories need to be accounted for in understanding access and service uptake patterns as they pertain to shelter use.

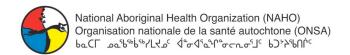
Seidle, Leslie. (2002). The Federal Role in Canada's Cities: Overview of Issues and Proposed Actions.

This report is a synthesis of four larger reports which collectively highlight the Federal Government's involvement in social sustainability of census metropolitan areas. Social sustainability consists of cities that are healthy, successful and competitive that have adequate infrastructure to support growth. The four reports addressed the following issues; urban poverty, the inclusion of immigrants, the situation of urban Aboriginal peoples, and affordable housing. Recommendations stemming from the urban Aboriginal report include: enhancing educational support at the post-secondary level, partnering with governments and community organizations to develop opportunities (employment, educational, housing etc), address the need for adequate housing in urban centers, support cultural initiatives in cities, and targeting needs of specific segments of the urban Aboriginal population (for example youth and women).

6.3 Documents Referred to During the Workshop

Qulliit Nunavut Status of Women Council (2007). The Little Voices of Nunavut: A Study of Women's Homelessness North of 60. Nunavut Territorial Report.

This is one of three territorial reports carried out under a research project on homelessness of Northern women, looking at addressing barriers that currently prevent effective action. The research project for Nunavut was carried out in the territorial capital of Iqaluit. Funding was provided by the National Secretariat on Homelessness (HRSDC), the Inuit Relations Secretariat of the Department of Indian and Northern Affairs Canada (INAC) and the Nunavut Homelessness Program of the Nunavut Department of Education.





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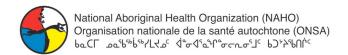
This report makes 14 recommendations: immediate intervention to address the public housing crisis; ensure an adequate supply of a variety of low-income housing stock is available for women and children in safe environments; establishment of emergency shelters for homeless women that also accommodate children; creation of low-income second-stage transitional housing options; housing authority policies that remove barriers for women living in violence and those who are homeless or are at risk of becoming homeless; a national housing policy inclusive of women; poverty reduction strategies; overcoming barriers to access to services for homeless women; provision of services that address the full range of determinants of women's homelessness; appropriate funding for an array of front-line services; community wellness strategies, especially related to domestic violence and substance abuse treatment and prevention; collect information and develop inter-agency protocols and tools for tracking women's homelessness; mechanisms for collaborative and creative solution building; public awareness and attitude change.

Bopp, J., Bruggen, R. V., Elliott, S., Fuller, L, Hache, M., Hrenchuk, C, et al. (2006). Being homeless is getting to be normal: A study of women's homelessness north of 60.

This report is one of the three territorial reports (The Little Voices of Nunavut: A Study of Women's Homelessness North of 60, A Little Kindness Would go a Long Way: A Study of Women's Homelessness North of 60 being the other two) that comprised If You Blink It Can Happen.

The summary of the pan-territorial report made a number of recommendations: create a national housing policy inclusive of women; increase: the supply of decent, safe low-income housing, supportive housing options, the number of emergency shelters, and second-stage housing options; implement housing authority policies that remove barriers for women living in violence and those who are homeless or are at risk of becoming homeless; address landlord and tenant issues; implement poverty reduction strategies; provide services that address the full range of determinants of women's homelessness; reduce barriers to accessing services for homeless women; ensure appropriate funding for a range of front-line services; enhance access to education and training programs; ensure access to child care; develop mechanisms for collaborative and creative solution building; collect, manage and share information and enhance public awareness and facilitate attitude change.

Distasio, J., Sylvestre, G., & Mulligan, S. (2005). An examination of hidden homelessness among aboriginal people in prairie cities.





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This research examined hidden homelessness among Aboriginal persons in prairie cities. In particular, data was gathered in Winnipeg, Saskatoon and Regina that focused on better understanding the shelter circumstances of persons precariously housed in tenuous situations, including those who lived temporarily with friends or family or those who resided in any number of short-term accommodations such as shelters, rooming houses or hotels. The simple but powerful words of one participant sum up much of the research in saying that... "home is where the heart is...and right now that is nowhere." Inuit may have formed part of the research but it is not indicated to what extent. However it is known that there is a large Inuit population in Winnipeg.

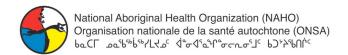
Tester, F. J. (2006). Iglutaq (in my room): The implications of homelessness for Inuit: A case study of housing and homelessness in Kinngait, Nunavut Territory.

The research was conducted using a participatory action research model. Seven Inuit youth from Kinngait participated in a two-week design and training workshop during which they practiced the skills necessary to administer a questionnaire to residents of the community. In the course of the workshop, they also helped develop and refine the questionnaire. The research was conducted by six of the students in the weeks following the workshop. The research was predominantly phenomenological, with objective measures of overcrowding being compared to residents' perceptions. Inuit were asked about their perception of the impacts and implications of the housing situation for their daily lives, as well as physical and mental health.

The sample consists of 91 individuals, resident in 91 different homes in the community. Sampling was done using house numbers and lists. The sample was stratified with attention given to age and status; single Inuit, couples and those on the housing waiting list.

Webster, A. (2006). Homelessness in the territorial north: State and availability of the knowledge.

Webster makes a number of recommendations including: the establishment of a "Working Group on Territorial Homelessness". This body should comprise a manageable number of the main governmental and NGO stakeholders in Northern homelessness. This body would have a mandate to conduct research, communicate common messages, facilitate dialogue, and issue reports, particularly an Annual Review of Northern Homelessness. As well, a web-based "Northern Homelessness Network" should be created which should index web-based documents on Northern homelessness by topic, keyword and title. They should be searchable through a search engine accessible on the site and the index should contain an "annotated bibliography" type description for each





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document. Statistics, or links to statistics, on Northern homelessness should be available on or through the same site as the documents.

Kishigami, Nobuhiro (2006).

There has been some useful research into homelessness in urban areas. The Japanese researcher Nobuhiro Kishigami (Museum of Ethnology, Osaka, Japan) provides useful insights into Montréal's Inuit community. According to Kishigami, there are more Inuit located in Montreal than the official Census figures report. He estimated that there were 800 Inuit in Montréal in 2000, whereas the 2001 Census estimated 235 Inuit (Kishigami 2006; Statistics Canada 2001). Kishigami includes Inuit students, patients, and the homeless in his figures. As well, with an estimated Inuit population growth rate in excess of 12 per cent, these figures cannot reflect current levels.

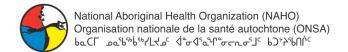
The number of homeless urban Inuit is high as well. The Native Friendship Centre of Montreal conducted a Needs Assessment Report and contacted 90 homeless Inuit in downtown Montréal between April 2004 and March 2005. This is a minimum number.

Although Inuit account for less than 10 per cent of the Aboriginal population in Montreal they account for nearly 43per cent of Aboriginals those who are homeless. The Montréal Urban Aboriginal Homelessness Pilot Project conducted by the Native Friendship Centre of Montreal during 2001 found that Inuit are clearly over-represented in all categories of homeless. Information was gathered from a variety of sources.

Homelessness among Inuit women is perhaps the most recognizable and visible. Women account for half of the homeless in sharp contrast to the non-Aboriginal population where the ratio of homeless men to homeless women is five to one, the ratio of homeless Aboriginal women to men is almost even. Aboriginal women account for an alarming percentage of the population living on the street. In order to survive, many resort to sporadic prostitution. According to workers at Stella, an outreach agency that works with women working the streets, as many as 45 to 50 Aboriginal women resort to prostitution in order to survive. According to research, these women have addictions and mental health problems, mistrust mainstream authorities, utilize Aboriginal services only in "urgent cases" and are more likely to engage in behaviors that place them at great risk for violence, HIV-AIDS, STDs, and pregnancy.

Workshop: National Urban Inuit - One Voice

A workshop was held on October 26 and 27, 2005 entitled *National Urban Inuit – One Voice* in response to concerns raised about urban Inuit issues. The workshop was sponsored, in part by Tungasuvvingat Inuit and the Inuit Relations Secretariat of Indian





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and Northern Affairs Canada. Thirty Inuit from seven Canadian cities gathered to discuss their experiences and concerns (Kishigami 2006: 10). The participants identified three concerns: the need for a national body representing Inuit in the South; the need for Inuit community centres in urban areas; and the need for support from governments and others.



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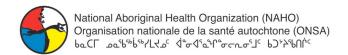
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Annual%20Reports%20on%20the%20Sate%20of%20Inuit%20Culture%20and%20Society/2005-2007%20Annual%20Report%20on%20the%20State%20of%20Inuit%20Culture%20and%20Society%20(English).pdf

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